School Advisory Council Agenda for October 18, 2017 (9:00-10:00)
Attendees: Yvonne, Sherra, Jo-Ann, Dallas, Jen Shukalek, Kristina V, Hali, Rene, Mel

| Topics | Lead | Points to Cover | Meeting Discussion Outcomes |
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|  |  |  | grade 6-9 with the intent of having items for sale at the Christmas Concert. Foods Class is potentially doing a bake sale as well. More information will be sent home. <br> 3) Leadership Class <br> - Healthy announcements and challenges, as well as assembly presentations <br> - Monthly Theme Days <br> 4) Grade 4-6 Music <br> - Starting the recorders so some of the Book Fair Money was used to purchase some to be kept at the school, they will be sanitized and each student will be assigned a numbered recorder, unless they have their own. <br> 5) Drama <br> - The chosen scripts are Big Bad and The Snow Queen - nearly 40 students are in the program with Mr. Moon's Theater Tech option assisting with the technical elements. <br> 6) Yoga Mats <br> - The Grade 4-9 classes have been doing "Flexible Fridays" where students are using the mats to do Yoga for Athletes which they are enjoying. As the program is 60 minutes in length, we were looking at combining classes in order to complete the whole program every 2nd Friday. This would require some more mats. If there is the opportunity to access some grant money to further the program Mrs. Moon would be willing to help write a proposal etc to get 15-20 more mats. |
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| Principal Report | Ms. McLaren | - School budget <br> - Description of option classes for students Gr. $4+$ up <br> - Update on water bottle filling station/fountains <br> - Update on building access <br> - Update on library <br> - Update on recess | - No budget update as of yet. <br> - CTF options - builds understanding to the world around the kids. Helps build real life skills. Hockey skills, Drama (fine arts), leadership skills, sewing, music, foods. The kids were to discuss with parents and discuss what options they would be interested in. Teachers discussed with kids about the options, the way the options were going to be run, and enrollment size for each. <br> - Email went to NGPS regarding the water stations |


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|  |  |  | Jen and Paige to see if this is an option and if was <br> added to fee schedule |
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| Adjourned Meeting at $\_10: 10$ am $\quad$ Next Meeting in November__ |  |  |  |

***Playground equipment

